

**CLINIC FOR COLON & RECTAL SURGERY, P.A.**

115 MANNING DRIVE, SUITE D101  
HUNTSVILLE, ALABAMA 35801  
(256) 533-6070

*Robert H. Campbell, Jr., M.D.*  
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**PLEASE PRINT**

Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_ Sex: M or F

Social Security Number: \_\_\_\_\_ Marital Status: \_\_\_\_\_ Religion: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Number: ( \_\_\_\_\_ ) \_\_\_\_\_ Work: ( \_\_\_\_\_ ) \_\_\_\_\_ Cell: ( \_\_\_\_\_ ) \_\_\_\_\_

Primary Number: Home Work Cell Preferred Appointment Reminder: Phone Text Email

Email Address: \_\_\_\_\_

Place of Employment: \_\_\_\_\_

Hispanic or Latino: Yes or No Primary Language: \_\_\_\_\_ Primary Communications: Phone Mail

Spouse / Parent Name: \_\_\_\_\_ Spouse / Parent Date of Birth: \_\_\_\_\_

Spouse / Parent Employer: \_\_\_\_\_ Business Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Cell Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Emergency Contact (Outside of the Home): \_\_\_\_\_ Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

What physician referred you to us? Dr. \_\_\_\_\_

Have you seen any of our doctors before? \_\_\_\_\_ If so, who \_\_\_\_\_

Primary Insurance Company: \_\_\_\_\_ Contract #: \_\_\_\_\_ Group #: \_\_\_\_\_

Subscriber Name: \_\_\_\_\_ Relation: \_\_\_\_\_

Secondary Insurance Company: \_\_\_\_\_ Contract #: \_\_\_\_\_ Group #: \_\_\_\_\_

Subscriber Name: \_\_\_\_\_ Relation: \_\_\_\_\_

**PATIENT'S OR AUTHORIZED SIGNATURE**

I authorize the release of medical information necessary to process any insurance claim on my behalf. A copy of this authorization shall be considered as valid as the original.

**SIGN:** \_\_\_\_\_ **Date:** \_\_\_\_\_

I authorize payment to the Clinic for Colon & Rectal Surgery of benefits otherwise payable to me. I understand that I am financially responsible to those indicated above for charges not covered by this authorization. I also agree that, should I not assume this financial responsibility if any credit action is necessary, I will pay for those costs in addition to the amount of the doctor's charge.

**SIGN:** \_\_\_\_\_ **Date:** \_\_\_\_\_